



ANNUNCIATION SCHOOL PARENT ASSOCIATION

"So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith." Galatians 6:10

Wednesday, September 14, 2016

ASPA MEETING: THURSDAY, SEPTEMBER 15, AT 6:30 PM IN ACS LIBRARY! Our first meeting this year will have lots of information about school events, fundraisers, and opportunities to volunteer. Look for an agenda in this Wednesday's folder.

NC SEAFOOD FESTIVAL ANNUAL FUNDRAISER: We sell delicious lumpia and corn and crab bisque at our ACS Saints booth and we need help setting up, breaking down, and serving in shifts. *This is one of our biggest fundraisers of the year and we expect participation from all families.* Please contact Coty Jackson, our committee chair, at clrj_06@yahoo.com and let her know how you can help. We also have a site on SignUp Genius to organize volunteers in all the shifts over the weekend. **SIGN UP TODAY!** Here's the link: <http://www.signupgenius.com/go/30e0e48a4ac23abfa7-ncseafood>

2016-17 YEARBOOKS: School Annual by Jostens will be printing our books this year and delivering them mid-May. **Please take a moment and create an account with ReplayIt, Jostens's yearbook photo upload site,** <http://www.replayit.com/r/5900400/register/> and share photos of your student's important moments at ACS. Sharing photos helps us make sure all students are represented in the yearbook. Accounts can be created with an email or Facebook. Once you have an account, download the app *ReplayIt by Jostens* and share straight from your mobile phone.

Student Recognition and Business ads help us provide our students with high-quality, hardbound yearbooks. Plus, it's your opportunity to say how proud you are of your student and our school. Use our yearbook to get the word out about your business! We would love to support those in our community of faith. Contact Heather Gugliotta at mrsgug@gmail.com for order forms and information.

ASPA Meeting Dates:

- *September 15*
- *October 27*
- *January 19*
- *March 16*
- *May 18*

PLEASE NOTICE THE DATE CHANGE FROM NOVEMBER 17 TO OCTOBER 27.

If you have any questions or comments for ASPA, please email aspa@acsnc.net. **Thanks very much!**

Heather Gugliotta, ASPA President