



# **ANNUNCIATION SCHOOL PARENT ASSOCIATION**

*"So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith." Galatians 6:10*

Wednesday, September 7, 2016

**We hope everyone had a wonderful Labor Day holiday!**

**NC SEAFOOD FESTIVAL ANNUAL FUNDRAISER:** We sell delicious lumpia at our ACS Saints booth and we need help setting up, breaking down, and serving in shifts. *This is one of our biggest fundraisers of the year and we expect participation from all families.* Please contact Coty Jackson, our committee chair, at [clrj\\_06@yahoo.com](mailto:clrj_06@yahoo.com) and let her know how you can help. We also have a site on SignUp Genius to organize volunteers in all the shifts over the weekend. **SIGN UP TODAY!** Here's the link: <http://www.signupgenius.com/go/30e0e48a4ac23abfa7-ncseafood>

**2016-17 YEARBOOKS:** School Annual by Jostens will be printing our books this year and delivering them mid-May. **Please take a moment and create an account with ReplayIt, Jostens's yearbook photo upload site,** <http://www.replayit.com/r/5900400/register/> and share photos of your student's important moments at ACS. Sharing photos helps us make sure all students are represented in the yearbook. Accounts can be created with an email or Facebook. Once you have an account, download the app *ReplayIt by Jostens* and share straight from your mobile phone.

**Please check your folders for ad order forms.** Ads help us provide our students with high-quality, hardbound yearbooks. Plus, it's your opportunity to say how proud you are of your student and our school. Use our yearbook to get the word out about your business! We would love to support those in our community of faith.

**We welcome and need you to attend our ASPA meetings!** Our first meeting this year is Thursday, September 15, at ACS. We will have lots of information about school events, fundraisers, and opportunities to volunteer. Look for an agenda in next week's newsletter.

**ASPA Meeting Dates:**

- *September 15*
- *October 27*
- *January 19*
- *March 16*
- *May 18*

PLEASE NOTICE THE DATE CHANGE FROM NOVEMBER 17 TO OCTOBER 27.

If you have any questions or comments for ASPA, please email [aspa@acsnc.net](mailto:aspa@acsnc.net). **Thanks very much!**

*Heather Gugliotta, ASPA President*



# Annunciation Catholic School

## 2016-17 Saints Annual Yearbook

### Business Ad Order Form

**GET THE WORD OUT ABOUT YOUR BUSINESS AND SUPPORT ACS SAINTS!** Please place an ad in our 2016-17 Yearbook and help us continue to provide yearbooks for our students. All ads are full color in high-quality, hardbound books from School Annual by Jostens. Digital photos are preferred via email or flash drive; however, scans of hard copy photographs can be made. **Please fill out the form below and return with payment to the school office in an envelope marked "YEARBOOK AD"**. Make all checks payable to ACS. If you have any questions, please contact Heather Gugliotta at [heatherguf@ec.rr.com](mailto:heatherguf@ec.rr.com) or 252-241-2456, call or text. Thanks very much!

*Please Circle:*

Full Page - \$100 Half Page - \$60 Quarter Page - \$40 Business Card - \$20

*Business Info:*

Business Name: \_\_\_\_\_

Owner/Manager: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Ad Order Info:*

Images Sent: *Please circle:* Digital Hard Copy # of Images \_\_\_\_\_

Ad Copy \_\_\_\_\_

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Signature of Advertiser: \_\_\_\_\_ Date: \_\_\_\_\_



# STUDENT RECOGNITION ADS ACS SAINTS 2016-17

## YEARBOOK

**Parents, Grandparents, and other Important ACS Family Members!** You have the opportunity to recognize your ACS students with an ad placed in our 2016-17 Yearbook. All ads are full color in our high-quality, hardbound books from School Annual by Jostens. Digital photos are preferred via email or flash drive; however, scans of hard copy photographs can be made. **Please fill out the form below and return with payment to the school office in an envelope marked "YEARBOOK AD"**. Make all checks payable to ACS.

*This is a great way to congratulate your graduating 8th Grader, so please get your ad orders in soon!* If you have any questions, please contact Heather Gugliotta at heatherguf@ec.rr.com or 252-241-2456, call or text. Thanks very much!

**AD ORDERS ARE DUE FRIDAY, NOVEMBER 18.**

*Please Circle:*

Full Page - \$70   Half Page - \$40   Quarter Page - \$20

*Contact Info of Person Ordering Ad:*

Name \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

*Student Info:* Name(s) \_\_\_\_\_

Photos Sent:    *Please circle:*    Digital    Hard Copy                      # of Photos \_\_\_\_\_

Personal

Message: \_\_\_\_\_  
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