

# Weekly Newsletter



252-447-3137



info@acsnc.net



www.annunciationcatholicnc.org

**MAR 2**

**Monday**

- Chess Club, 3-4:30pm
- **STACK bills will be sent home today via your student**
- **Return Blue Folders today**
- **Last day to apply for NC Opportunity Scholarship for SY 2026-27**



**MAR 3**

**Tuesday**

**MAR 4**

**Wednesday**

- **Uniform Shop, CLOSED**
- Chess Club, 3-4:30pm
- Art Club, 3-4pm



**MAR 5**

**Thursday**

**MAR 6**

**Friday**

- Mass, 8:30am
- Lunch - Domino's Pizza
- **Non-Public School Survey Form DUE TODAY**



**NOTES**

- **LUNCH for APRIL is now open for orders on FACTS.**
- **Countdown for the GALA ~ Tickets now on sale!**
- **Yearbook now on sale! Online orders only.**

**Annunciation Catholic School's 20th Annual Angels and Saints Gala  
on March 7, 2026 | 6:30 to 10:30 p.m.**

Dear Annunciation Catholic School Families,

We are thrilled to announce the 20th Annual Angels and Saints Gala--our biggest fundraiser of the year! This year's theme, "Denim and Diamonds" is an adults-only evening filled with dinner, dancing, and exciting auctions-all in support of our school.

Why is this event important?

The funds raised during the gala help bridge the gap between tuition and the actual cost of education at Annunciation Catholic School. As Dr. Tomon shared in December, tuition alone does not cover the full expense of running our school. That's why this event-and all ASPA fundraisers-are crucial to supporting our students and teachers.

To make this event a success, we need the help of our school families! Included in today's folder are sponsorship and donation forms, which are vital to ensuring our gala's success.

We ask each family to:

- Help secure at least one sponsor or donation for our live and silent auctions
- Purchase tickets and attend this exciting event.
- Spread the word to friends, family, and local businesses

Want to be part of our Gala Team?

We are looking for volunteers to help make this event shine! Our Signup Genius has spots available for:

- Donation & Sponsorship Team - Help secure sponsorships and Donations.
- Ticket Sales & Marketing Team - Assist in selling and distributing tickets, Speak at Mass, etc.
- Decorating Committee - Help transform our venue into a beautiful diamond in the rough experience.
- Financial Donations - Pledge a contribution to help offset costs for decorations and more.

The more we can offset, the more we can keep from what we raise.

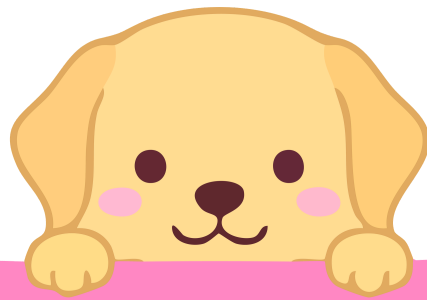
If you have any questions, please reach out to Jennifer LaVelle, ASPA President, at [aspa@acsnc.net](mailto:aspa@acsnc.net). We are so grateful for every parent and family who helps make this event a success. Stay tuned for more details, and we look forward to celebrating with you at Denim and Diamonds

Thank you for your support!

Annunciation Catholic School ASPA

**Tickets now on  
sale \$40 each**





***I'm up for auction  
at the GALA!***

***A puppy is up for auction - German Shepherd &  
Lab mix. Will be ready in early May.***



*Meet Doggie  
Mom & Dad*



*Doggie Mom  
with puppies*

***NON-PUBLIC SCHOOL SURVEY FORM  
WENT HOME LAST FRIDAY VIA THE BLUE  
FOLDER. PLEASE COMPLETE & RETURN  
NO LATER THAN MAR 6.***

***THIS FORM IS ESSENTIAL TO HELP US GET  
FUNDING FROM CRAVEN COUNTY TO  
BENEFIT OUR STUDENTS.***

**Re-enrollment SY 2026-27 now open!**

**Complete the Google Form below and  
secure your spot!**

If your student is not returning, please  
email Mrs. Sarisun for more information



NCSEAA

## K12 SCHOLARSHIPS

Are you receiving the NC Opportunity Scholarship? Renew now for SY 2026-27!

Are you an upcoming K? You are eligible to apply!

If you are not receiving the scholarship, you may still apply.

Income eligibility until funds run out.

***Deadline March 2, 2026***

*Jostens*<sup>®</sup>

# YEARBOOK

**NOW ON SALE!**

**ONLINE ORDER ONLY**

**<https://jostensyearbooks.com/?>**

**REF=A05900400**

**\$55.00 (hardbound cover)**

**Last Day to order is Mar 19, 2026**

**No late orders will be taken.**



ACP Southern Fish Fry

Annunciation Catholic Parish  
246 East Main Street Havelock

*Please join us for a  
Fish Fryday for Lent*

To raise money to help with various  
Parish needs.  
(donations taken also)

plan  
pray  
give  
build



Plates will be served from  
11:00-5:00 pm \$16.00 per plate

February 20th, 27th, March 6th, 13th, 20th and 27th

Support the Parish Efforts

**TAKE OUT ONLY**



Fried flounder, baked beans, cole slaw and hush puppies

Prepared Southern Style by

Bill and Teresa Rodney and Crew

Please make checks payable to ACP and reserve your plates as soon as possible!

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Pick up Time \_\_\_\_\_

# \_\_\_\_\_ plates x \$16.00 each = \_\_\_\_\_

Date requested \_\_\_\_\_

\$ \_\_\_\_\_ Enclosed CASH OR CHECK # \_\_\_\_\_

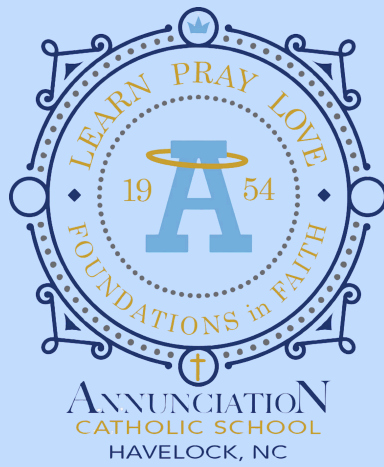
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email [secretary@annunciationparish.org](mailto:secretary@annunciationparish.org)

# Volunteer Hours

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**MAR 9**

**Monday**

- Chess Club, 3-4:30pm



**MAR 10**

**Tuesday**

**MAR 11**

**Wednesday**

- **Uniform Shop, 2-4pm**
- Chess Club, 3-4:30pm
- Art Club, 3-4pm



**MAR 12**

**Thursday**

**MAR 13**

**Friday**

- Mass, 8:30am
- Lunch - Domino's Pizza
- **KoC's Hockey Challenge Permission due TODAY**



**NOTES**

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*Jostens*

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**THANK YOU TO  
EVERYONE THAT  
HELP WITH THE  
20<sup>TH</sup> ANGELS &  
SAINTS GALA!**

*Do you have any fun pictures at any school event? Please email them to [joysarisun@acsnc.net](mailto:joysarisun@acsnc.net)?*

# Downtown New Bern

# ARTWALK



**Friday, March 13 2026, 5-8pm**

Cover Art:  
**Art Academy of New Bern**  
 Mia Rankin



Tuesday - Saturday 10 AM - 5 PM  
 252-638-2577 | info@cravenarts.org  
 cravenarts.org | @cravenarts | #cravenarts

*The following ACS students will have their art work on display at the Craven Arts Council & Gallery Bank of the Arts (see #1):*

- Austin N.
- Ayden N.
- Addi F.
- Xyliana H.
- Claude M.
- Evelyn A.
- Hudson B.
- Claire D.
- Jean M.
- Autumn M.
- Ashley O.
- David P.
- Tamari T.

We are so proud of our Saints!

## Friday, March 13, 2026, 5-8 PM

Downtown New Bern ArtWalk  
 ArtWalk happens the 2nd Friday of every month (some exceptions)

- |   |   |  |
|---|---|--|
| <p><b>1 Craven Arts Council &amp; Gallery Bank of the Arts</b><br/>             317 Middle St. 252-638-2577<br/>             Main Gallery: <i>For The Record</i><br/>             Director's Gallery: Private/Homeschool Show</p> <p><b>2 Cow Cafe</b><br/>             319 Middle St. 252-672-9269<br/>             Sandwiches, ice cream &amp; more!</p> <p><b>3 The Chelsea</b><br/>             335 Middle St. 252-637-5469<br/>             Fine dining, American cuisine</p> <p><b>4 The Flying Fox</b><br/>             411 Broad St. 252-631-1443<br/>             For fox sake...have a cocktail!</p> <p><b>5 Community Artists Gallery &amp; Studio</b><br/>             309 Middle St. 252-633-3715<br/>             Featured Artists: Leslie Anthony, Noreen Jekel, Judy Felkamp</p> <p><b>6 The Black Cat Shoppe</b><br/>             246 Middle St. 252-635-1410<br/>             Cool, unusual and funny gifts!</p> <p><b>7 Bear City Fudge Company</b><br/>             236 Middle St. 252-636-1360<br/>             Artisan chocolate &amp; Incredible treats</p> <p><b>8 Surf, Wind and Fire</b><br/>             230 Middle St. 252-288-5823<br/>             Surf Inspired Outdoor Lifestyle Store</p> <p><b>9 Pinkys Pub</b><br/>             218 Middle St.<br/>             A fun place to relax, talk to friendly people &amp; have a cocktail</p> <p><b>10 MICHAELÉ Artist In Glass &amp; Clay at Studio M</b><br/>             217 Middle St. 252-626-0120<br/>             Featuring artist Jerry Scott</p> <p><b>11 Next Chapter Books</b><br/>             320 S Front St. 252-633-5774<br/>             Come in and meet your next favorite book.</p> <p><b>12 Mitchell Hardware</b><br/>             215 Craven St. 252-638-4261<br/>             Gifts, Garden and Home</p> | <p><b>13 The Accidental Artist</b><br/>             219 A Craven St. 252-634-3411<br/>             Paint your own pottery</p> <p><b>14 Ballantyne Framing &amp; Art</b><br/>             220 Craven St. 252-633-0414<br/>             Custom Framing and Local Art</p> <p><b>15 Morgan's Tavern &amp; Grill</b><br/>             235 Craven St. 252-636-2430<br/>             Quaint American Tavern</p> <p><b>16 The James Drinkery</b><br/>             317B Pollock St.<br/>             Speakeasy style, expertly crafted cocktails in a warm welcoming environment.</p> <p><b>17 Carolina Creations</b><br/>             317A Pollock St. 252-633-4369<br/>             Featuring artist Sally Sutton for March and April.</p> <p><b>18 Baxter's 1892</b><br/>             323 Pollock St. 252-253-6340<br/>             Dinner, High-End Cocktails and Music</p> <p><b>19 Bear Town Market</b><br/>             402 S Front St. 252-637-0022<br/>             52 Beers on tap, beer garden.</p> <p><b>20 Made in NC</b><br/>             401 S. Front St. 252-631-0167<br/>             All the best products, All in one place</p> <p><b>21 Tryon Palace Museum Store</b><br/>             529 S Front St. 252-639-3500<br/>             10% ArtWalk discount, some exclusions apply</p> | <p><b>22 Laceleaf Artists Studios</b><br/>             507 Pollock St. Suites 2 &amp; 3<br/>             Open MWF 10am to 4pm and T/TH 9am to 2pm</p> <p><b>23 Aerie Bed And Breakfast</b><br/>             509 Pollock St. 252-636-5553<br/>             It's more than a room!</p> <p><b>24 Firefly Cafe</b><br/>             901B Pollock St. 252-631-1115<br/>             Brighten your Day!</p> <p><b>Art Academy of New Bern</b><br/>             2131 S Glenburnie Rd. 252-259-2209<br/>             A proven approach to achieve your artistic goals.</p> <p><b>26 The Old Pinnix</b><br/>             628 Hancock St. 252-631-2628<br/>             New Bern's Original Toastery</p> <p><b>27 Brown Pelican</b><br/>             1017B Broad St. 252-349-0086<br/>             Great Bar With Live Music</p> <p><b>Friends of ArtWalk</b><br/>             Anita's Copy &amp; Print Warehouse<br/>             Birthplace of Pepsi</p> <p><b>Broad Street Banners:</b><br/>             There is still time to sponsor a Broad Street Banner for 2026!<br/>             Banners help support New Bern's numerous cultural offerings while also promoting your business or organization!</p> <p><b>Application Deadline:</b><br/>             Saturday March 14th 2026<br/>             Visit newbernanners.org for more information.</p> |
|---|---|--|

### #ArtWalkNB



This project is supported by the North Carolina Arts Council, a division of the Department of Natural and Cultural Resources  
 www.NCarts.org





ACP Southern Fish Fry

Annunciation Catholic Parish  
246 East Main Street Havelock  
*Please join us for a  
Fish Fryday for Lent*  
To raise money to help with various  
Parish needs.  
(donations taken also)

plan  
pray  
give  
build



Plates will be served from  
**11:00-5:00 pm \$16.00 per plate**  
February 20th, 27th, March 6th, 13th, 20th and 27th

Support the Parish Efforts

**TAKE OUT ONLY**



Fried flounder, baked beans, cole slaw and hush puppies  
Prepared Southern Style by  
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Please make checks payable to ACP and reserve your plates as soon as possible!

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Pick up Time \_\_\_\_\_

# \_\_\_\_\_ plates x \$16.00 each = \_\_\_\_\_

Date requested \_\_\_\_\_

\$ \_\_\_\_\_ Enclosed CASH OR CHECK # \_\_\_\_\_

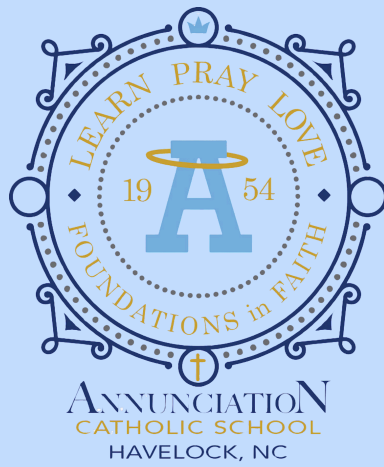
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**MAR 16**

**Monday**

- **STACK Bills for FEB due TODAY**
- Chess Club, 3-4:30pm
- 



**MAR 17**

**Tuesday**

- **End of Q3**
- **KoC Hockey Challenge (Grades 4-8)**



**MAR 18**

**Wednesday**

- **Q4 Begins/Spring Uniform**
- **KoC Hockey Challenge (Grades 4-8)**
- Uniform Shop, 2-4pm
- Chess Club, 3-4:30pm
- Art Club, 3-4pm



**MAR 19**

**Thursday**

- **Last day to order Yearbook**

Year Book  
Last Day to  
order!  
online only!

**MAR 20**

**Friday**

- Mass, 8:30am
- Lunch - Domino's Pizza



**NOTES**

- **LUNCH for APRIL is now open for orders on FACTS.**
- **Yearbook - last day to order on Thursday! Don't miss out ~ Online orders only.**

*Please make sure your student Grades 4-8 submitted their permission slip. This is part of PE class.*



# VFW Auxiliary National Art Contest Illustrating America 2025-2026

VFW Auxiliary National is pleased to present this national art contest to introduce, encourage and recognize young artists with patriotism through art. Entries will be judged on patriotic themes and technique.

## VFW Auxiliary National Level Awards

### Grades K-2

First place: \$100 gift card  
Second place: \$50 gift card  
Third place: \$25 gift card

### Grades 3-5

First place: \$100 gift card  
Second place: \$50 gift card  
Third place: \$25 gift card

### Grades 6-8

First place: \$100 gift card  
Second place: \$50 gift card  
Third place: \$25 gift card

### Contest Eligibility

- Students do not have to be related to a VFW or VFW Auxiliary member to participate
- Students in grades K-8 by March 31 deadline who are enrolled in a public, private, parochial or home school program in the United States, its territories and possessions, or dependents of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent resident (the application for which has not been denied) and intends to become a U.S. citizen.
- Foreign exchange students, students aged 15 or older are **not** eligible.
- Previous winners of VFW Auxiliary National Illustrating America Art Contests are **not** eligible for the same grade division of which they are a previous national winner. However, the students may enter the subsequent grade division.

### Contest Rules

- Entry must be completed during the current school year.
- Entry must be two dimensional.
- Entry must be on canvas or paper.
- Canvas entries must be submitted on a stretcher frame or canvas board.
- Paper entries must be reinforced with heavy paper.
- Do **not** frame art with wood, metal, plastic or glass.
- Mats may be used, including mounted and floating mats.
- Entries may **not** be smaller than 8"x10" and **not** larger than 18"x24" **including** mat.
- Acrylic, chalk, crayon, ink, marker, pastel, pen, pencil, tempera, watercolor, glitter or other media may be used.
- If the American Flag is used, it does **not** need conform to the Federal Flag Code in relation to colors, numbers of stars and stripes and other pertinent rules of the code.
- Coloring sheets, digital art and photography are **not** accepted.
- Completed typed or printed legible entry form including parent and/or guardian signatures.
- Students' name, age and grade level must be printed on back of art entry.

VFW Auxiliary National reserves the right to modify these rules and eligibility without notice.

June 2025

Page 1 of 2



# ART CONTEST for Grades K-5



# VFW Auxiliary National Art Contest Illustrating America Contest Entry Form 2025-2026

Please print or type. Incomplete and/or illegible entry forms will disqualify the entrant.

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 School Name: Annunciation Catholic School Grade: \_\_\_\_\_  
 Title of entry: \_\_\_\_\_ Date completed: \_\_\_\_\_  
 Media used: \_\_\_\_\_  
 Parent/Guardian Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
 \*Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*I hereby grant permission for the artwork of the student listed above to be published in the VFW Auxiliary National Magazine, website and social media and to be used for any and all promotional purposes by the VFW Auxiliary National organization. VFW Auxiliary is not responsible for entries which are lost, late, illegible, damaged, incomplete, misdirected, stolen, or reproduced. All scores are final as received from the judges. All contestants must agree to abide by the contest rules. Falsifying information on the entry form or any violation of these rules shall cause immediate disqualification and forfeiture of the award.

### Participating/Sponsoring VFW Auxiliary contact information

Contact Name: Ginny Higgins Contact Phone: 252-878-4202  
 Contact email: vfwpost7315@gmail.com Auxiliary No. 7315

To avoid entrant disqualification, this section is to be filled out completely by VFW Auxiliary at each judging level. VFW Auxiliary National Headquarters only accepts Department level first-place winning entries.

Participating/Sponsoring VFW Auxiliary Name & No.: \_\_\_\_\_ Dept. of: \_\_\_\_\_

March 31: Student entries due to participating/sponsoring VFW Auxiliary for judging.  
 Authorized VFW Auxiliary verification signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Artwork is the property of the student and must be returned immediately to the address listed above if not advancing to the next level.

April: (Optional) First place winner from each participating sponsoring VFW Auxiliary VFW Auxiliary due to VFW Auxiliary District for judging.  
 Authorized VFW Auxiliary District verification signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Artwork is the property of the student and must be returned immediately to the address listed above if not advancing to the next level.

April 15: First place winner from each participating sponsoring VFW Auxiliary or optional VFW Auxiliary District judging due to the VFW Auxiliary Department for judging.  
 Authorized VFW Auxiliary Department verification signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Artwork is the property of the student and must be returned immediately to the address listed above if not advancing to the next level.

May 5: First place winner from each VFW Auxiliary Department must be received at VFW Auxiliary National Headquarters for judging.

July/August: All students will be notified of entry status via email provided on entry form. Selected winning entries in each grade division may be announced on VFW Auxiliary National social media pages and an image may be shown at the VFW Auxiliary National Convention.

August/September: All art entries received at VFW Auxiliary National will be returned to students and awards mailed to the address provided on the entry form.

VFW Auxiliary National reserves the right to modify these rules and eligibility without notice.

June 2025

Page 2 of 2

For Grades K-5: If your student is interested in entering this Art Contest, please complete and submit no later than March 24, 2026. Students will do their Art during classes with Mrs. DeZalia and may need to take them home to finish to meet the deadline for submission. If you have any questions, please email Mrs. DeZalia [kdezalia@acsnc.net](mailto:kdezalia@acsnc.net)

**The form above must be attached with the art work.**

*Jostens*

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**Last Day to order is Mar 19, 2026**

**No late orders will be taken.**

Spring Uniforms begins on Wednesday,  
March 18.

Shorts may now be worn instead of long  
pants.

*Your student may have outgrown their  
uniform ~ please check out the Uniform  
Shop on Wednesdays, 2-4pm for great  
deals on gently used uniforms! Don't  
forget to donate your outgrown  
uniforms. Just take them to the Uniform  
Shop or drop them off at the Front  
Office.*

*Thank you.*



ACP Southern Fish Fry

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Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Pick up Time \_\_\_\_\_

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Date requested \_\_\_\_\_

\$ \_\_\_\_\_ Enclosed CASH OR CHECK # \_\_\_\_\_

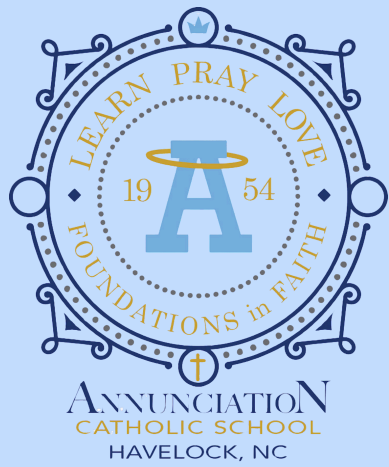
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**Monday**

- Chess Club, 3-4:30pm



**MAR 24**

**Tuesday**

- **Pickleball for PE for Grades 4-8**

**MAR 25**

**Wednesday**

- **Mass, 8:30am ~ Feast of the Annunciation followed by special presentation to the Knights of Columbus**
- **Pickleball for PE for Grades 4-8**
- Uniform Shop, 2-4pm
- Chess Club, 3-4:30pm
- Art Club, 3-4pm



**MAR 26**

**Thursday**

•

**MAR 27**

**Friday**

- Lunch - Domino's Pizza
- **Report Cards go home via the Blue Folder**



**NOTES**

- **LUNCH for APRIL is now open for orders on FACTS. Deadline for April order will be Tuesday, March 31.**
- **Do you receive the NC Opportunity Scholarship? Renew now ~ deadline is April 15!**

*\*Students wear regular uniforms.*



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